# **SMHS Band Boosters**

Meeting minutes

#### 10/2/18

Attendees: Shellie Cooper, Kris and Wayne Thayer, Michelle Chichester, Carlton Hawkins, Maria Coll, Sara Hawkins, Angela Naney, Nick Langley, Tim Abbott, Tom Cadden, Lorena Christiansen, Vicky and Greg Shupe, Robin Ratcliff

## I. Carlton Hawkins called the meeting to order at 7:35 pm

## II. Treasurer's Report – Wayne Thayer

- a) Wayne reviewed our budget and P&L statements. We are looking good so far for the year. While we do have some upcoming expenses, we also have future fundraising events as well.
- b) It was noted that we still have a few families that need to pay booster payments. Wayne will contact those families directly.
- c) Lorena C. noted that, although we last year approved \$60 to purchase a plume box, the cost will be closer to \$80. The board approved the extra expense. Action Item: Lorena to provide details for the purchase to Wayne.

#### III. Photos

- a) Digital access will be provided free-of-charge to parents, because of a donation from one of our platinum sponsors (we are using funds to pay the photographer).
- b) Band photos will be taken October 30<sup>th</sup> after school (group, Senior, and individual photos).
- c) Photo make-up day can also address buddy photos.

# IV. PVUSD Exhibition – Sara Hawkins

- a) This will be touted as a community event. Flyers have been produced that we can pass out in the neighborhood.
- b) Director's packets have been sent to the 5 bands, to which 3 schools have already responded with the relevant information pertaining to their band and their field shows. The bands have also been informed that we will have a souvenir program. We are looking for sponsors to host the book; parents can also purchase "ads" for their students. Action Item: Michelle to send out information to parents regarding this.
- c) Vicky will send out requests for 5-6 volunteers, who will be needed to direct the bands to where they need to store equipment, seat their bands, etc, the night of the event. Note: we will NOT sell concessions so that all parents have a chance to watch the bands. Instead, we are in the process of securing food trucks for the event.

# V. Senior Night – Sara Hawkins

a) Seniors will walk with their parents on the field pregame. All Seniors have already been sent information to fill out for their bio for the announcements for that night.

b) Senior parents have already been emailed information regarding buying an "ad" for the senior in the program book that is being produced by the Football Boosters. The Band Boosters will be purchasing two pages in the program to showcase our Seniors.

## IV. Future Matador Night

 a) Mr. Simon asked us to order 3-4 additional t-shirts above what we had expected to order because he has reached out to another school to see if kids wanted to join that night. Also, Lorena mentioned whether future color guard students could join, so we will discuss with Mr. Simon and order more t-shirts if needed.

## V. Competition Meals

a) We are providing sandwiches with chips, fruit, vegetable, and water for most band competitions. For State, Mr. Simon has asked if we can do something more special. We are putting together 2-3 options where we either order or see if we can get sponsors; will present to the students and have them vote, if applicable (ie, depending on if we get sponsors, how much \$\$ we spend, etc.).

## VI. Props

- a) Going well and under budget. We will be spending a little more money to fix wheels on some props.
- b) We still need approximately 2 additional volunteers for each competition for the pit and prop crew. A reminder email will be sent out, also stressing that volunteers will receive a wrist band to get in to the competition for free.

#### **VII. Volunteers**

a) Simply put, we need more volunteers, especially from parents of lower classmen. Some committee chair heads are graduating this year or will have Seniors, so we need replacements, especially for wardrobe, competition meals, ice & water crew, and concessions.

#### VIII. Fund Raising

a) Butter Braids is coming up. The aim is to have samples at the next band booster meeting. To deliver orders by Community Night #2.

# IV. New Business

- a) We will ask Mr. Simon if it is possible to move practice/Community Night #2 to Monday, November 19<sup>th</sup>, rather than having it on Tuesday the 20<sup>th</sup>, because this is the night before Thanksgiving break. Some families will be going out of town for Thanksgiving.
- b) Winter Percussion will be having their first introductory meeting for this year on October 17<sup>th</sup>.

# IV. Next Booster Meeting is Thursday, November 1th. Meeting was adjourned at 8:45 pm.